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## The Speech of the Scholars Upon Salmaan and Safar: Part 2: Shaykh Muqbil bin Haadee

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All praise is due to Allaah, the Lord of the Worlds, and prayers and salutations be upon Allaah's Messenger to proceed.

A brother, Ahmad al-Ahmadee has compiled a short treatise called "Ittihaaf al-Bashar bi Kalaam il-Ulamaa Fee Salmaan wa Safar", in Arabic, being a compilation of the sayings of various scholars who have spoken about the errors and deviations of Salman and Safar who got put to trial by the teachings of Sayyid Qutb, Mohammad Qutb, Mawdudi and Mohammad Suroor.

Most of the quotations he has compiled have already been translated into the English language, and have been widespread for a number of years, hence, we have gathered them here together, in the same order that he is placed them in his Arabic text, and where there are statements not previously translated, we have included them as well. And where there are relevant statements of the same Scholars that the author has not included, then we have added them to the text below.

## **Shaykh Muqbil bin Haadee al-Waadi'ee**

### **1. The Resolution passed by the Committee of Major Scholars (concerning Safar and Salmaan) is the very truth for the protection of the society**

Shaykh Muqbil said, when the fatwa was presented to him on 14<sup>th</sup> of the month of Ramadan 1414H, in his lesson on Saheeh Muslim: “I had advised Salman al-Awdah two or three times and I see that this resolution (qaraar) that the Haya'ah Kibaar al-Ulamaa has taken is what is correct and appropriate ('ayn us-sawaab), for the purpose of protecting the Society, and maintaining its unity and repelling unrest (fawdaa) and tribulations (fitan), for there is not be found any land in which there is peace and sanctity like that of the land of the Haramayn and Najd.” (Refer to al-Qutubiyyah p.129 1<sup>st</sup> edition).

### **2. They have wasted many of the youth**

The Shaykh was asked (rahimahullaah), “There is one who distributes a cassette of Shaykh al-Albaani (rahimahullaah), about Safar and Salmaan, and says, “This is the last cassette of (the Shaykh) concerning Safar and Salmaan, so how do you view the manhaj of Safar and Salmaan, and may Allaah reward you with good?”

The Shaykh answered, “I have not heard this cassette, and I advise them both to return and to repent to Allaah, the Mighty and Majestic, and we ask Allaah that He turns to them, and guides them from that which they were upon, because verily they wasted many of the youth, and I there have come to me many messages, written and oral, that after what happened to Safar and Salmaan, these youth returned back to the Book and the Sunnah<sup>1</sup>. So they are two callers, and we ask Allaah that He rectifies them” (Tuhfatul-Mujeeb 'Alaa As'ilatil-Haadir wal-Ghareeb p.186-187).

### **3. Salmaan al-Awdah and Safar al-Hawaali both follow Muhammad Suroor in his ideology and they are affected by him**

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<sup>1</sup> However, there are to be found, with great regret, great multitudes of ignorant youth in the West, who are still enthralled by Safar and Salman, who to date have not repented, recanted and returned to the truth, and they continue to show blind hizbiyyah to these individuals. And alhamdulillah, by way of the clarifications of these scholars, these ignorant youth in the West are fully recognised with Hizbiyyah, since their fanatical attachment to the Khawaarij of the Era, indicates they are upon misguidance, and they do not make walaa and baraa upon the truth. [Ed.]

The Shaykh (rahimahullaah) was asked, “Is there any caller in Saudiyyah who follows Muhammad Suroor in his manhaj?”

Shaykh Muqbil, “There are to be found those who follow him in great numbers, and they strengthened his erroneous ideology that it is not permissible to seek aid by way of America against the transgressing Ba’thee, Saddaam.

And the Prophet (sallallaahu alaihi wasallam) said, “Verily, Allaah will aid this deen by way of a sinful man (ar-rajul al-faajir). So there are those who follow him in his ideology and are affected by him such as Salmaan al-Awdah, and likewise, Safar al-Hawaali, however Safar is less affected by him, and if righteous people were to sit with Safar<sup>2</sup>, then I do not believe except that he will return (to the truth). As for Salmaan then he proceeds haphazardly (i.e. behaves rashly).

And likewise in Yemen, there are those who follow him from the forsaken people from the Jam’iyyat ul-Ihsaan (an Ikhwanaee organisation).” (Tuhfatul-Mujeeb ‘Alaa As’ilatil-Haadir wal-Ghareeb p.227).

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<sup>2</sup> And the affair, unfortunately, has not turned out like that, and this individual is still upon his falsehood, with no signs of repentance or recantation, even despite Shaykh Rabee’s most recent corrections or more of his errors, around a year and a half ago.